

CHRISTIAN EXPERIENCE

Briefly describe when and how you came to faith in Christ.

Who is Jesus Christ to you? Describe your relationship to Him as it stands today.

What evidence can you point to that shows you are growing in your faith?

List your current and past involvement in church and para-church ministries, including dates. Also include volunteer community involvement.

CHURCH INFORMATION

Home Church: _____ City: _____ Phone: (____) _____

Current Church: _____ City: _____ Phone: (____) _____

Are you a member of a church? Y ___ N ___ Church: _____

Church Attendance: ___ Regularly Attend ___ Occasionally Attend ___ Seldom Attend

Pastor: _____ Home Phone: (____) _____

Youth/College Pastor: _____ Home Phone: (____) _____

Responsibilities of a Marsh Lake Bible Camp Staff Member

Please read the following statements and consider your commitment prayerfully. After careful consideration please initial each statement.

1. I am willing to set aside self for the benefit of others. _____
2. I will work zealously to win these children and youth to Jesus Christ as their personal savior. _____
3. I am willing to uphold the goals and the covenant and to teach within the guidelines of the doctrinal statement of Whitehorse Baptist Church and Marsh Lake Bible Camp. _____
4. I will cooperate with MLBC in the use of material given. _____
5. I will strive to live a consistent Christian life as an example to help others grow. _____
6. My primary intention for working at Marsh Lake Bible Camp is to serve God and minister to campers. _____
7. I will pray for the camp ministry and for campers and staff at least once per week during the months preceding camp. _____
8. I desire to arrive at camp with a fresh attitude of serving Christ, and will gladly make personal sacrifices if needed. _____
9. I will seriously deal with sin in my life prior to coming to camp. I desire to grow deeper in my walk with God through prayer and the study of God's Word. _____
10. I desire to live a godly life both now and while I am at camp – to model Jesus to others, and to bring glory to God. _____
11. In order to keep my focus on the ministry, I will not make an exclusive relationship with another staff member while at camp. _____
12. I promise to submit to the authority of the camp leadership and to obey the camp rules. _____
13. I will be careful in my speech, dress, actions, and appearance. _____
14. I will do my utmost to stop any gossip or criticism of other staff members, to maintain staff unity, and to maintain holiness in our staff. _____

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Sexual abuse and child abuse are significant problems in our society. Our concern and that of parents is for the safety of the children entrusted to our care.

We need to ask you therefore, for everyone's protection, have you ever been charged or convicted of sexual abuse or child abuse? _____ Yes _____ No.

The information contained herein is correct to the best of my knowledge.

Applicant's Signature: _____ Date: _____

Parent's Signature (If under 18 years): _____ Date: _____

Whitehorse Baptist Church Risk Management Policy

Modeling a Biblical Lifestyle

A life that qualifies FOR MINISTRY LEADERSHIP at Whitehorse Baptist Church exhibits personal morality and character consistent with the Bible. While recognizing that grace abounds in our experience with Christ, and that in Christ there is forgiveness for moral failure, it is also recognized that biblical principles and standards are what qualify and empower an individual to lead.

Models, not just rhetoric, change people. Our primary mandate in this church is to 'make disciples, teaching them to obey' (Matt. 28:19). Modeling biblical truth and standards gives those who are young (in age or faith) an example to follow; an illustration of what it means to be a Christian. It gives the church community confidence in the integrity of their church and the quality of our vision.

I understand that consistent modeling requires diligence in the pursuit of the biblical lifestyle. There are some things that we can do to renew ourselves from the inside out. There is a need to 'keep short accounts with God' (confession). We must be sensitive to sin so that we can easily identify it and recognize its presence in our own lives. We must immediately go to God and ask forgiveness. A lifestyle of sin evolves through inattention and insensitivity to God's view of sinful behavior.

The biblical lifestyle is both a life of participating and a life of abstaining. In participating we are to fully involve ourselves in the principles and, when appropriate, the programs of our church. In abstaining we refrain from what the Bible refers to as acts of the sinful nature, meaning not participating in an activity that is harmful to both your personal welfare and that of the church. A list of some acts of the sinful nature are as follows:

Adultery, cohabitation that includes physical intimacy and/or negatively impacts the church as a result of the appearance of evil, occultic practices, dissensions/factions, drunkenness, lesbian or homosexual activity, criminal activity, any sexual abuse, and/or any behaviour that is deemed to be detrimental to the purposes of the church.

Applicant's Statement

I hereby acknowledge that the information contained in this application for ministry is correct to the best of my knowledge. I accept the responsibility of **Modeling A Biblical Lifestyle** as described in this application form. I authorize any references or churches listed in this application to give you any information they may have regarding my character and fitness for children's ministry, and I release all such references from liability for any damage that may result from furnishing such evaluation to you. I also grant my permission for Whitehorse Baptist Church to perform a personal Criminal Record Check for the purpose of my protection against any false allegations and for the protection of those I serve. I consent to such an investigation with the understanding that the results will be kept in extreme confidentiality. I further agree to adhere to the *Risk Management Policy as adopted by Whitehorse Baptist Church*, a copy of which I have received.

Applicant's name (Please Print)

Date

Signature

STATEMENT OF FAITH

THE FELLOWSHIP OF EVANGELICAL BAPTIST CHURCHES IN CANADA

(As a Fellowship Baptist camp, Marsh Lake Bible Camp adheres to the Statement of Faith of the Fellowship of Evangelical Baptist Churches in Canada.)

1. Bible: We believe the Bible to be the complete Word of God; that the sixty-six books, as originally written, comprising the Old and New Testaments were verbally inspired by the Spirit of God and were entirely free from error, that the Bible is the final authority in all matters of faith and practice and the true basis of Christian union.

2. God: We believe in one God, Creator of all, holy, sovereign, eternal, existing in three equal Persons, the Father, the Son and the Holy Spirit.

3. Christ: We believe in the absolute and the essential deity of Jesus Christ, in His eternal existence with the Father in pre-incarnate glory, in His virgin birth, sinless life, substitutionary death, bodily resurrection, triumphant ascension, mediatorial ministry and personal return.

4. The Holy Spirit: We believe in the absolute and essential deity and personality of the Holy Spirit Who convicts of sin, of righteousness and of judgment; Who regenerates, sanctifies, illuminates and comforts those who believe in Jesus Christ.

5. Satan: We believe that Satan exists as an evil personality, the originator of sin, the archenemy of God and man.

6. Man: We believe that man was divinely created in the image of God; that he sinned, becoming guilty before God, resulting in total depravity, thereby incurring physical and spiritual death.

7. Salvation: We believe that salvation is by the sovereign, electing grace of God; that by the appointment of the Father, Christ voluntarily suffered a vicarious, expiatory and propitiatory death; that justification is by faith alone in the all-sufficient sacrifice and resurrection of the Lord Jesus Christ and that those whom God has effectually called shall be divinely preserved and finally perfected in the image of the Lord.

8. Future Things: We believe in the bodily and glorious return of the Lord Jesus Christ; in the bodily resurrection of the just and the unjust; in the eternal blessedness of the redeemed and in

the judgment and conscious, eternal punishment of the wicked.

9. The Local Church: We believe that a church is a company of immersed believers, called out from the world, separated unto the Lord Jesus, voluntarily associated for the ministry of the Word, the mutual edification of its members, the propagation of the faith and the observances of the ordinances. We believe it is a sovereign, independent body, exercising its own divinely awarded gifts, precepts and privileges under the Lordship of Christ, the Great Head of the church. We believe its officers are pastors and deacons.

10. Ordinances: We believe that there are only two ordinances for the church regularly observed in the New Testament in the following order:

a. *Baptism* which is the immersion of the believer in water, whereby he obeys Christ's command and sets forth his identification with Christ in His death, burial, and resurrection;

b. *The Lord's Supper* which is the memorial wherein the believer partakes of the two elements, bread and wine, which symbolize the Lord's body and the shed blood, proclaiming His death until he comes.

11. The Church and State: We believe in the entire separation of church and state.

12. Religious Liberty: We believe in religious liberty; that man has the right to practice and propagate his beliefs.

13. The Lord's Day: We believe that the first day of the week is the Lord's day and that, in a special sense, it is the divinely appointed day of worship and spiritual exercise.

14. Civil Government: We believe that civil government is of divine appointment for the interest and good order of society, that magistrates are to be prayed for, conscientiously honoured and obeyed, except only in the things opposed to the will of our Lord Jesus Christ, Who is the only Lord of the conscience and Prince of the kings of the earth.

I have read the Statement of Faith and agree with the above statement. I will not teach or promote anything that conflicts or contradicts this statement while serving at Marsh Lake Bible Camp.

Signature: _____ **Date:** _____